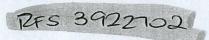
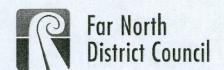
Kaikohe Service Centre

DR 3001385

2 0 NOV 2018





Obtaining a Code Compliance Certificate for Older Building Projects

If you are looking to obtain a Code Compliance Certificate for a Building Consent issued more than four (4) years ago, please read the 'Frequently Asked Questions' sheet attached.

Should you wish to proceed with the Code Compliance Review process, please complete and return both the Authorisation Form below and a completed Code Compliance Certificate application (Form 6).

Please note: A Code Compliance Certificate application form will be required for <u>each</u> Building Consent you are applying for.

For any further gueries please contact the Building Team on 0800 920 029 or 09 401 5200.

Regards,

Building Team

District Services

To the Building Team
Far North District Council

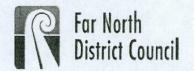
Authorisation to Proceed with Code Compliance Review

I wish to apply for a Code Compliance Certificate review for the following Building Consent(s):-

BC <u>- 2006 - 1192/0</u>

- There is a fee for the Code Compliance Certificate review which is payable when lodging the application with council
- There is no refund should the process not be concluded within a reasonable period, or if a Code Compliance Certificate is refused, or if some processing steps are not required.

| Signature of owner 1 Evelol. | Print Name Jeanette England |
|-----------------------------------------------------------------|------------------------------------------|
| Or- | |
| Signature of Agent | Print Name |
| I have authority from the owner to commit him/her to this proce | ess and its associated costs |
| (Note: Please state the capacity of the applicant if t | he owner is a company; trust or similar) |



| For Council Use | | | |
|-----------------|--|--|--|
| Received: | | | |

Form 6 Application for Code Compliance Certificate Section 92, Building Act 2004,

| The Building Consent (Consent number MUST b | e supplied) | Checked by Applicant BCA |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------|
| *Building consent number: BC-2006-192/0 | Issued by: | FNDC |
| The Owner (complete only if details are unchange | ed from consent) | Checked by Applicant 🗹 BCA 🗌 |
| *Property Address: | 25 Taumo | towiwi Street |
| | Openeni | 0445 |
| *Name of owner (e.g. Mr, Mrs, Miss, Dr if an individual) | ENGLAND | GK 3JM |
| ★Contact person: | JEANETTE | |
| *Mailing address: | PO Box 1 | 71 |
| | Openoni | KAIKOHE 0473 |
| *Street address / registered office: | 25 TAUM | ATAWIWI STREET |
| | Openani, | 0445 |
| ★Phone numbers: | | |
| Landline | Mobile | 027 2362521 |
| Daytime | After hours | 0 00 |
| Fax | Email Address | gkjmenglandahotmail.co.n |
| The following evidence of ownership is attached to a lift the Owner is a Company, Trust or other Organisation the Title | this application: le or Capacity of the | authorised signatory must be given. |
| Certificate of Title 6 months old or less (New Certificate of Title will be required If details are different from original for the control of the control o | Lease | Other document (s) Land Transfer (2) |
| Agent (ONLY required if the application is being made on beh | | Checked by Applicant BCA |
| *Name of the agent: | | |
| *Contact person: | | |
| *Mailing address / registered office: | | |
| | | |
| *Phone numbers: | | |
| Landline | Mobile | |
| Daytime | After hours | € |
| Fax | Email Address | |
| ★Relationship to the Owner: (State details of the authorisation | from the Owner to mai | ke the application on the owner's |

| | | | ٠ | | | | | |
|---|---|---|---|---|-----|---|---|---|
| A | n | n | П | C | a 1 | П | n | n |
| | M | M | | v | | | • | |

Review date: 1/10/2018

Checked by Applicant

| 1 | | 9/2100 |
|---|-----|--------|
| | BCA | 37 |
| | BCA | 1607 |

*The licensed building practitioner(s) who carried out or supervised the restricted building work is/are as follows:

| Name Li | Name Licensing class (or registration number if treat being licensed under section 29 | | | Particular work carried out or supervis | | | |
|------------------------------|---------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------|-----------------------------------------|-------------------------------|--|--|
| James Parker | ? | PARKER CHARF | AGES | Building works | | | |
| | | (liquidated | company) | | | | |
| | | | | | | | |
| The personnel who o | carried out bu | ilding work other | than restricted bui | ilding wo | ork are as follows: | | |
| | phone numbers, a | and (where relevant and | | | lding practitioner numbers or | | |
| Fire Installer | | | Builder / Carpentry | Work P | ARKER CARAGES | | |
| Business / Name: | | | Address: Liquid | lated | Company. | | |
| Daytime: | After hou | ırs: | | 2137 | After hours: | | |
| Mobile: | Fax: | | Mobile: Refer | 1 | Fax: | | |
| Registration or LBP Registra | ation No: | | Registration or LBP Registration No: | | | | |
| Drain layer | | | Plumber | | | | |
| Business / Name: Bill | Amb | lev | Business / Name: | Ambler | | | |
| Daytime: Deceased. | After ho | | | ed. | After hours: | | |
| Mobile: | Fax: | | Mobile: | | Fax: | | |
| Registration or LBP Registra | ation No: | | Registration or LBP F | Registration | No: | | |
| Gas Fitter | | | Electrician | | | | |
| Business / Name: | | | Business / Name: Danie N | | aeva? | | |
| Daytime: | After ho | ours: | Daytime: Doceas | ed. | After hours: | | |
| Mobile: | Fax: | | Mobile: | | Fax: | | |
| Registration or LBP Registra | ation No: | | Registration or LBP R | No: | | | |
| Bricklayer / Block laying | | | Other | | | | |
| Business / Name: | | | Business / Name: | | | | |
| Daytime: | Daytime | e: | Daytime: | | After hours: | | |
| Mobile: Mobile | | | Mobile: | | Fax: | | |
| Registration or LBP Registra | ation No: | | Registration or LBP R | Registration | No: | | |
| Other | | | Other | | | | |
| Business / Name: | | | Business / Name: | | | | |
| Daytime: | Daytime | e: | Daytime: | | After hours: | | |
| Mobile: | Mobile: | | Mobile: | | Fax: | | |
| Registration or LBP Registra | | Registration or LBP Registration No: | | | | | |

Note: Continue on another page if necessary.

20 NOV 2018

| Specified Systems – If Applicable | Checked by Applicant | вса 🗆 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| The following specified systems are contained on the compliance sche opinion of personnel who installed them, are capable of performing to the the building consent: (Tick as appropriate) | | |
| Type of System | | Tick |
| SS1 - Automatic systems for fire suppression | A STATE OF THE STA | (9) (1) |
| SS 2 - Automatic or manual emergency warning systems for fire or other dangers | | |
| SS 3.0 Electromagnetic or automatic doors and windows | | |
| SS 3.1 - Automatic doors Interfaced with other emergency systems | | |
| SS 3.2 – Access control doors (swipe card, key pad, sensor-delayed) | | |
| SS 3.3 – Interfaced fire or smoke doors or windows | | |
| SS 4 – Emergency lighting | | |
| SS 5 – Escape route pressurisation systems | | |
| SS 6 – Riser mains for use by fire services | | |
| SS 7 – Automatic backflow preventers connected to a potable water supply | | |
| SS 8 - Lifts, escalators, travellators or other systems for moving people or go | oods | |
| SS 8.1 – Passenger – carrying lifts | | |
| SS 8.2 – Service lifts | | |
| SS 8.3 Escalators and moving walkways | | |
| SS 9 – Mechanical ventilation systems | | |
| SS 10 - Building maintenance units for providing access to buildings (internal or ext | ernal) | |
| SS 11 - Laboratory fume cupboards | | |
| SS 12 - Audio loops or other assistive listening systems | | |
| SS 12.1 – Audio loops | | |
| SS 12.2 – FM radio frequency and infrared beam transmission systems | | |
| SS 13 – Smoke control systems | | |
| SS 13.1 – Mechanical smoke control | | |
| SS 13.2 – Natural smoke control | | |
| SS 13.3 – Smoke curtains | | |
| SS 14 - Emergency power systems for, or signs relating to, a system or feature | re specified in any of the iter | ms 1 - 13 |
| SS 14.1 – Emergency power systems | | |
| SS 14.2 – Signs for systems | | |
| SS 15 - Any or all of the following systems and features, so long as they form part of a so long as those means also contain any or all of the systems or features specified in contains and section of the systems. | building's means of escape from clauses 1 - 6, 9, and 13 | fire, and |
| SS 15.1 - Systems for communicating spoken information intended to facilitate eval | cuation | |
| SS 15.2 - Final exits | | |
| SS 15.3 - Fire separations | | |
| SS 15.4 - Signs for communicating information intended to facilitate evacuation | | |
| SS 15.5 - Smoke separations | | |
| SS 16 - Cable cars | | |

Please note – On issue of your Code Compliance Certificate you will have to start the inspection and maintenance regimes stated in your Compliance Schedule

| Billing | | | | | | Checked by Applicant | вса 🔲 |
|------------------------------------------------|--------------------------------------------|-------------------------------|-----------------------------------|----------------------|------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------|
| This section identifithis application. | es the perso | n responsible f | for paying invoice | es and/or | receiving | any associated refunds as | sociated with |
| | Owner | N | | Agent | П | | |
| | | | | / igorit | | | |
| Declaration | | | | | | Checked by Applicant | вса 🗆 |
| All building work t | o be carried | d out under th | ne above buildir | ng conse | ent speci | fied on this form was cor | npleted on |
| unknown | | | _ (date) a | fter | 2009 |). | |
| hereby certify the correct. I underta Council. | at, to the be ake to pay liance Cert | est of my kno all actual a | wledge, the info nd reasonable | ormation applicat | given in | r section 95 of the Buildin this application is true, ts incurred by the Far ald be sent to: (state which | complete and North District |
| State name: | | & Marc | CV & INC | En | 1 | 1. | |
| State address: | Pa | Day 1 | 71 Chan | CIT | June 1 | d. Note 0473 | |
| | - (0 | BOX 1 | ii, opera | , | Nan | ROVE 0413 | |
| Signed by | Owner | □ Ag | gent on behalf c | of and au | ithority o | f the owner | |
| PRINT name: | JEANE | ITE EN | GLAND | | | | |
| Signature: | 1 Ev | gld | <u>.</u> | | | Date: <u>19</u> | /11/18 |
| Attachments | | | | | | | |
| he following doc | uments are | attached to t | his application: | | | | |
| Documents f | from person | nel who carr | ied out the worl | < | | | |
|] Memoranda | from LBP's | stating what | restricted build | ina work | thev ca | rried out or supervised | |
| | | the energy | | | | | |
| | | | | ormina to | o the per | formance Standards set | out in the |
| uilding consent | | | | | | | |
| ubmit Your App | lication | | | | | | |
| land your applic | ation and a | associated f | orms to the Bu | uilding l | nspecto | r at your Final Inspecti | on |
|)R | | | | | | | |
| ost your complet | ed applicati | on to – | | | | | |
| he Building Cons | ents Manaç | ger | | | | | Kan |
| ar North District (| Council | | | | | | 20 No |
| Private Bag 752 | | | | | | | 20 AL |

OR - drop your completed application in at one of our Service Centers

Kaikohe 0440



PART D: KEY PERSONNEL

From the 30 November 2009, The Building Act 2004 requires all restricted building work to be carried out or supervised by Licensed Building Practitioners. After this date, applications for consent can only be accepted where a Licensed Building Practitioner has been engaged and the registration number shown in the appropriate area below.

| DESIGNER |
|------------------------------------------------------------------------|
| Name: Parker Garages Reg Nº: Email Address: jimanga pakergarages to no |
| Address: 135 Meadarbank Rd, Meadarbank, Anckland |
| Phone N°: 09 372 2137 Mobile N°: Website address: |
| BUILDER (LICENSED BUILDING PRACTITIONER FROM 30/11/2009) |
| Name: 10 be confirmed Reg N°: Email Address:: |
| Address: |
| Phone N°: |
| REGISTERED DRAINLAYER |
| me: To be confirmed Reg N°: Email Address: |
| Address: |
| Phone N°: |
| REGISTERED PLUMBER |
| Name: 15 ba (onlined) Reg N°: Email Address: |
| Address: |
| Phone N°: |
| REGISTERED ELECTRICIAN |
| Name: To be continued Reg N°: Email Address: |
| Address: |
| Phone N°: |
| PEGISTERED GAS FITTER |
| Name : Reg N° : Email Address : : |
| Address: |
| Phone N°: |
| <u>OTHER</u> |
| Name : |
| Address: |
| Phone N°: |
| OTHER |
| Name : Reg N° : Email Address : : |
| Address : |
| Phone N°: |



Land Transfer Tax Statement

Sections 156B & 156C of the Land Transfer Act 1952

- You can use this form to provide the required tax details as part of registering your property transfer A separate tax statement will need to be completed for each individual or entity (non-individual/corporate)

| | roperty Details |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Certificate of title reference (Computer Register) NA19C/786 |
| 2. | Instrument number of transfer to be registered (if available) T 11249758.1 |
| 3. | Does the transfer include any land that has a home on it? |
| | For this question a home is any dwelling that is mainly used as a place of residence e.g. house, apartment, unit whether tenanted, occupied or not |
| | x Yes |
| | □ No |
| S | eller / Buyer Identity |
| 4. | Is this statement for? |
| | a transferor (seller) |
| | x a transferee (buyer) |
| | Enter the exact name that EITHER currently appears on the title (if transferor/seller) OR will appear on the title (if transferee/buyer) For mortgagee, rating, and court ordered sales, refer to section 5 in the notes before completing the name Jeanette Milly England |
| | Souriette Thiry England |
| 6. | In this transaction are you representing? |
| | See section 6 in the notes for more information |
| | x the person (individual) named in 5 above → go to 9 |
| | For example: o yourself |
| | o yourself as a trustee |
| | o yourself as a partner in a partnership o yourself as an executor or administrator of a deceased estate |
| | o another person as their attorney |
| | the entity (non-individual/corporate) named in 5 above → go to 14 |
| | For example: o a company |
| | o a company as a trustee |
| | o a corporate entity (body corporate, incorporated society, etc.) o a public or local government authority |
| | o an entity as its attorney |
| | o other non-individual a nominator not named in 5 above → go to 7 |
| | this only applies where you will be holding the property on hebalf of another person |



or entity

complete the purchase of a property

o this does not apply where, for example, a person nominates their family trust to

| 7. | . If you are acting as a nominee for a nominator, please enter the name of your nominator | | | | | | | |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| | For definition of nominee please refer Section YB21 of the Income Tax Act 2007 | | | | | | | |
| | if you are acting for multiple nominators, please mark here | | | | | | | |
| | If you are acting for multiple nominators, enter one name above and answer all subsequent questions on behalf of <u>that</u> nominator. A tax statement will need to be completed for each of the remaining nominators. Refer to the notes for more information on multiple nominators | | | | | | | |
| 8. | Is your named nominator a person (individual)? | | | | | | | |
| | yes → go to 9 | | | | | | | |
| | no → go to 14 | | | | | | | |
| 9. | Mark only one option to answer this question. Are you? | | | | | | | |
| | x a New Zealand citizen | | | | | | | |
| | a holder of a New Zealand resident visa | | | | | | | |
| | a holder of a New Zealand student visa | | | | | | | |
| | a holder of a New Zealand work visa (e.g. working holiday, essential skills, study to work, work to resident, etc.) | | | | | | | |
| | none of the above | | | | | | | |
| | If you are acting as a nominee or as an attorney for an individual, please answer this question and all following questions on behalf of the person you are acting for. For example, if the nominator or donor is a New Zealand citizen, mark New Zealand citizen | | | | | | | |
| 10. | Mark all the options you need to answer this question. Is any member of your immediate family? | | | | | | | |
| | x a New Zealand citizen | | | | | | | |
| | a holder of a New Zealand resident visa | | | | | | | |
| | a holder of a New Zealand student visa | | | | | | | |
| | a holder of a New Zealand work visa (e.g. working holiday, essential skills, study to work, work to resident, etc.) | | | | | | | |
| or | no member of my immediate family is any of the above | | | | | | | |
| 11. | If you are a transferor/seller → go to 14 | | | | | | | |
| 12. | If you are a transferee/buyer and no one in your immediate family including yourself holds a New Zealand work or student visa → go to 14 | | | | | | | |
| 13. | Do you or a member of your immediate family intend living on the land? Yes | | | | | | | |
| | □ No | | | | | | | |

15

| | x details | | |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------|
| 14. | If you are acting for an entity, trust, estate, attorney, please complete all tax details on are acting. | partners behalf of | ship, nominator, or under a power of the person or entity for whom you |
| 15. | If you wish to claim an exemption from proving reason code: For example, if the property is or will be your may you cannot claim the main home or any other not refer to section 15 in the notes for more not A. Main Home - Sec 156A(2)(a) Land Trans | nin home, on-notifiab n-notifia | insert "A" below le reason if you are an offshore person. ble reason codes |
| 16. | If you have entered a non-notifiable reason | code → g | go to 20 |
| 17. | Enter the relevant New Zealand IRD number representing i.e. the tax number for the person, trust, comparunincorporated body | | |
| 18. | Apart from New Zealand, are you or the perresident in any other country? **Refer to section 18 in the notes to find out notes** —————————————————————————————————— | | |
| 19. | Complete the following details for each coun you or the person or entity you are represen | try/juriso | diction, other than New Zealand, a tax resident in. |
| | Name of country/jurisdiction | Country | Taxpayer identification number |
| | | | |
| Sig | nature | | |
| 20. | I certify that the information in this statementhis. I am aware there are penalties for provi | nt is true iding inco | and correct at the time of signing prrect information. |
| | Jeanette Milly England Your Name | | Date ' / |
| | Position or office held (if signing as an authorised | person) | |

20 NOV 2018



COMPUTER FREEHOLD REGISTER **UNDER LAND TRANSFER ACT 1952**

Search Copy

Far North District

Council

Received R.W. Muir

Identifier Land Registration District North Auckland Date Issued

NA19C/786 21 September 1970

Prior References NA4B/646

Estate

Fee Simple

Area

680 square metres more or less

Legal Description Lot 29 Deposited Plan 61764

Proprietors Frances Gwendoline Cameron and Michael Shane Cameron

Interests

Fencing Provision in Transfer A497782 - 21.9.1970

+6495212137

+6495212137

~ Identifier NA19C/786 Hoklanda S. D. METRIC AREA Conversion 1 Acre = 4046m2 1 Perch = 25.29m² 1 Link = .2012 metres (C C 8.0 5 25.5p 25.5p 25.90. 32 26.5p 27.00 11.00 25.50 219.51 195.07 34 28.60 (90.92)

Transaction Id 13062006 Client Reference akpublice?

+6495212137

+6495212137